

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... AUG 2 1979  
 Returned to applicant for correction..... NOV 14 1979  
 Corrected application filed..... JAN 14 1980  
 Map filed..... JAN 14 1980

The applicant..... Bertha Kingsbury

35 Hillside Avenue

Street and No. or P.O. Box No.

, of

Salt Lake City

City or Town

Utah 84103

State and Zip Code No.

....., hereby make..... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... an underground source  
 Name of stream, lake or other source.

2. The amount of water applied for is..... 7.4 cfs..... second-feet  
 One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... irrigation and domestic purposes  
 Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 320 acres

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed..... 200 horsepower

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: within the SE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 15, Township 16 South, Range 55 East, MDB&M, or at a point from which the NW corner of said Section 15 bears North 45°00'00"  
 Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

West a distance of 2200 feet.  
 it should be stated.

6. Place of use..... West Half (W $\frac{1}{2}$ ) of Section 15, Township 16 South, Range 55 East, MDB&M, Clark County, Nevada.  
 Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... January 1st..... and end about..... December 31st..... of each year.  
 Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... deep well turbine pressure pump mainlines and sprinklers  
 State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$90,000.00
10. Estimated time required to construct works.....three years
11. Estimated time required to complete the application to beneficial use.....five years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application will support a Desert Land Entry Application

Applicant Bertha Kingsbury

Compared LP/CW bc/b1 Bys/ Richard J. Baughman  
Richard J. Baughman  
2325 W. Charleston Blvd.  
Las Vegas, NV 89102

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby <sup>deny</sup> ~~grant~~ the same, subject to the following limitations and conditions:

Application is denied on the grounds that the appropriation of underground water for irrigation would tend to impair the value of existing rights, would be detrimental to the public interest and welfare, and would not be a preferred use of the limited ground water resource in the Indian Springs Valley Ground Water Basin.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....


Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No. .... Issued.....  
Recorded..... Bk..... Page.....  
County Recorder

IN TESTIMONY WHEREOF, I, PETER G. MORROS  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 23rd day of JULY  
A.D. 19 82  
  
State Engineer